



# Marine Corps League Tar Heel Detachment # 733

February 2019

James Cox, Commandant

# Scuttlebutt

The battle that won  
the flag  
Eisenhower  
Medal of Honor

## THE STARS AND STRIPES

Vol. 1 - No. 1343

History re-visited  
30 days of war  
A look at the flag  
and the men who  
won it

# VICTORY AT IWO JIMA

U.S. Marines of the 28th Regiment, 5th Marine Division raise the American flag atop Mount Suribachi, Iwo Jima, on Feb. 23, 1945.

### Editor's Note

Seventy years ago, the Marines and a Navy corpsman climbed to the top of Mount Suribachi to plant the U.S. flag in the beginning days of the Battle of Iwo Jima.

Stars and Stripes is commemorating the iconic moment in this special interactive section.

### Survivors recount battle

by Martin Ruiz

Blindfolded, outnumbered, the first wave of Marines to wade ashore on Iwo Jima on Feb. 19, 1945, for the previous eight months, as World War II raged in the Pacific, American forces had bombed the volcanic island, 16 miles from mainland Japan. U.S. military leaders believed the assault from sea and air would secure their ground force a victory.

- Continued on page 2

### Flag raising photo secured Marine Corps' future forever

by Martin Ruiz  
Stars and Stripes Staff Writer

In retrospect, the photo seems almost too dramatic, as it's Hollywood material for a one-reel movie. It's the iconic photo of the moment the Marines reached Iwo Jima.

The reality of the flag landed by ship on the Japanese island on Feb. 23, 1945, four days earlier, 20,000 U.S. troops, most of them Marines, had invaded the heavily defended speck of volcanic rock 16 miles from mainland Japan.

Another 40,000 came ashore over the following months in a battle remembered as one of the bloodiest of World War II in the Pacific Theater.

At Iwo Jima's southern tip, 16 miles from the point, Mount Suribachi, peaking at 554 feet, the morning of the victory's arrival, amid some fighting across the island, a Marine platoon climbed to the summit.



# Marine Corps League Tar Heel Detachment # 733

## Officers

**James Cox**

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**Bruce Goeden**

*Senior Vice Commandant*

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**Randal Rempfer**

*Junior Vice Commandant*

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*Judge Advocate*

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**Sandra Elizondo**

*Paymaster/Adjutant*

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tejan40@yahoo.com

**Earl Linthicum**

*Sergeant-at-Arms*

919-362-6471

## Next Meeting

**October 3, 2018**

Christ the King Lutheran  
Church, Cary, NC

1800 Social

1900 Meeting

## Scuttlebutt Staff

**Editor**

**Randal Rempfer**

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Randal.Rempfer@gmail.com

## Web Sites:

**Web Master**

**Richard Patrick**

[www.tarheelmcl.org](http://www.tarheelmcl.org)

[www.ncmcl.org](http://www.ncmcl.org)

## Upcoming MCL Events...

<b>Det Meeting</b>	<b>March 6</b>
<b>Eagle Scout COH</b>	<b>TBD</b>
<b>Det. Pistol Shoot</b>	<b>March 20</b>

## Calendar for Detachment #733 2019 through 2020

### 2019

<b>Apr 5-6</b>	<b>DoNC Spring Meeting - Burlington, NC</b>
<b>Apr 11-12</b>	<b>Marine South - Camp Lejune, NC</b>
<b>Jun 7-9</b>	<b>DoNC Annual Convention - Jacksonville, NC</b>
<b>Jun 21-23</b>	<b>Mideast Conference - Princeton, WV</b>
<b>Aug 4-9</b>	<b>National Convention - Billings, Montana</b>
<b>Aug 28-31</b>	<b>National Montford Marine Assoc. - Charlotte, NC</b>
<b>Sept 17-19</b>	<b>Modern Day Expo - Quantico, Virginia</b>
<b>Sept (TBD)</b>	<b>DoNC Fall Meeting - Greensboro, NC</b>

### 2020

<b>Feb 27-29</b>	<b>National MidWinter Conference - Norfolk Virginia</b>
<b>April</b>	<b>Marine South - Camp Lejune, NC</b>
<b>April 17-18</b>	<b>DoNC Spring Meeting - Charlotte, NC</b>
<b>May</b>	<b>Mideast Conference (TBD)</b>
<b>June 12-13</b>	<b>DoNC Annual Convention - Charlotte, NC</b>
<b>Aug 9-15</b>	<b>National Convention - Daytona Beach, Fla</b>
<b>Sept</b>	<b>Modern Day Expo - Quantico, Virginia</b>



*The Marine Corps League*

**Tar Heel Detachment 733**



Southern Wake County North Carolina



# Business Sponsors

Wounded Warriors      NROTC      JNROTC      Eagle Scouts      Toys for Tots      Hope For  
Warriors      Young Marines Youth Program      USO - Raleigh      Community Activities      Marines Helping  
Marines Locally

## Our Business Sponsors

The following list of business's and individuals are "Supporters" and Sponsors of the Tar Heel Detachment 733 of the Marine Corps League. In sponsoring us they are supporting:

We invite You to become a sponsor by downloading the Sponsor Form on our website ([www.tarheelmcl.org](http://www.tarheelmcl.org)) and mailing your tax deductible contribution to the Tar Heel Detachment.

Thank you to the following sponsors of Marines, Youth and the community:

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Atlantic Tire & Service	Auto Tire & Service	919-319-1614	<a href="mailto:ablackman@atlantictireonline.com">ablackman@atlantictireonline.com</a>
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Denny's of Raleigh & Garner	Management Group	919-303-3300	<a href="http://www.densuccess.com">www.densuccess.com</a>
Anna's Pizzeria	Restaurant	919-267-6237	919-285-2497
Cleveland Draft House	Restaurant	919-550-3723	Apex and Fuquay-Varina, NC
Danny's Bar-B-Que	Restaurant	919-468-3995	<a href="mailto:tomkane@clevelanddrafthouse.com">tomkane@clevelanddrafthouse.com</a>
Gower's Brake & Alignment Ral	Auto Maintenance & Repair	919-834-5909	<a href="mailto:dthompson36@nc.rr.com">dthompson36@nc.rr.com</a>
Murray's Tire & Auto Service	Tire Sales/Repair/Maintenance Svc	919-821-0573	<a href="mailto:craigpounds@earthlink.net">craigpounds@earthlink.net</a>
			<a href="mailto:gary@murravstirebargains.com">gary@murravstirebargains.com</a>

The League is a not for profit organization within the provisions of IRS Code 501 (c) (4), with a special group exemption letter which allows for contributions to the Marine Corps League to be **tax deductible** by the donor. 100% of all donations go to our supported groups

# Think! Sponsorship






# Detachment Activities:

## Tarheel Det #733 Sponsored Little League Team

### Youth Baseball Champs







# MILITARY ORDER OF DEVIL DOGS

The Fun and Honor Society of the Marine Corps League







**Sell Tickets !! Please Do Your Part!!**



**\$10 - RAFFLE TICKETS - \$10**

**FIRST PRIZE --Kimber Eclipse Target .45 ACP 1911 Pistol**

**2  
0  
1  
9**



**2  
0  
1  
9**



**Features**

45 ACP, Stainless Steel, adjustable bar/dot tritium night sights  
Aggressive textured G-10 grips, Premium Aluminum Trigger,  
Frame – front strap checkering, Barrel – Stainless Steel

**SECOND PRIZE**

**\$350.00 Gift Certificate  
to Fuquay Gun and Gold**

**Help the Marine Corps League support:**

**Wounded Warriors Battalion  
Toys For Tots  
NROTC  
Eagle Scouts  
Hope for Warriors**

**Young Marines  
Community Activities  
JNROTC  
Marines Helping Marines  
USO - Raleigh**

**[TarHeelmcl.org](http://TarHeelmcl.org) for more information**

**Email Raffle Chmn: [linthicj@bellsouth.net](mailto:linthicj@bellsouth.net)**

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**Viet Nam**



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**Marine Corps League  
 Tar Heel Detachment #733**

**Suellen Beaulieu**

Past Commandant/PDD

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**Tar Heel Detachment # 733**

**Membership Capsule**

35 LIFE members  
 36 Paid Members  
 3 Total Past Due  
 74 Total Members

**7 July 2018**



This space is  
 available to show your  
 support for  
 the  
**Scuttlebutt  
 and the  
 Tar Heel  
 Detachment!**

**Rev. Mitzi Manning**

Women Marine Association

Chair, Plans and Policy Committee

**1129 Checkerberry Drive  
 Morrisville, NC 27560**

(919) 336-3182

(703) 887-0683

policy@womenmarines.org







## MARINE CORPS LEAGUE - TARHEEL DETACHMENT #733

### Minutes of Meeting 06 February 2019

**1) Opening ceremony:** meeting commencing at 1900 hours

**2) Recognition of Guests:**

Jeff Jones – Department Commandant

Taine Pyle –

Andrew Kakaley, NROTC, NCSTATE

**3) Roll Call of Officers:**

**PRESENT:** James Cox, Commandant; Bruce Goeden, Sr. Vice Commandant; John Dilday, Jr. Past Commandant; Sandra Elizondo, Adjutant/Pay Master; Earl Linthicum, Sgt. At. Arms; Gene Taxis, Public Relations; David Gardener, Eagle Scout Coordinator

**EXCUSED:** Randal Rempfer, Jr. Vice Commandant; James White, Judge Advocate; Jason Hall, Chaplain; Tyrone Ashe, CCYM

**4) Application for Membership:** none

**5) Minutes of Previous Meeting:** The minutes for January 9th, 2019 were published in the Scuttlebutt. A correction in the New Business section to reflect that Jason Hall was nominated as Jr. Vice Cmdt and not Chaplain. A motion was made by Alfred Pasquale and seconded by Andrew Blizzard; any discussion – hearing none. Approved.

**6) Correspondence:** All correspondence from Dept. of NC has been forwarded to members via e-mail or in the Scuttlebutt.

**7) Reports:**

**a) Paymaster:** Balance check book for January 2019 is \$684.92; CD Balance \$2,155.46; total funds available \$2,840.38. Motion to approve the Pay Master's Report subject to audit was made by Daniel Nichols and seconded by Alfred Pasquale.

**b) Sickness or Distress: Please keep the following in your thoughts and prayers:**

\* Tyrone Ashe, hip issue

**8) Standing Committees:**

**a) Sr Vice Commandant, Bruce Goeden**

\* Andy Finlayson – will sponsor 2019 Little League Baseball Team

\* Marine for Life Network – Feb 15th and May 3rd, Tobacco Road Sports Café, 505 W Jones Street, Raleigh; parking ticket will be reimbursed

**b) Jr Vice Commandant, Randal Rempfer - Excused**

**c) Judge Advocate, James White – Excused**

**d) Jr Past Commandant, John Dilday**

\* Cary Chamber of Commerce, Breakfast with the Major, 27 Feb 2019, 0800; cost \$10.00 at Prestonwood Country Club

\* Business After Hours at AAA Carolinas – Cary Towne Center, 21 Mar 19; no cost

\* Gail and John Dilday hosted the Tar Heel Det 733 Baseball League & presented them with Championship shirts

**e) Public Relations, Gene Taxis – still working on getting a road for the MCL**

**f) Sgt-At-Arms: Earl Linthicum**

\* Flower fund proceeds were **\$42** and 50/50 proceeds were **\$57**; **\$28** to detachment and **\$29** to winner; a total of **\$70** to the detachment account

\* Brooks Harris was the 2018 Pistol winner; donated the pistol for 2019

\* Next Gun Show on 9 & 10 March, 2019 at the NC State Fair Grounds

**g) Historian - None**

**h) Eagle Scouts, David Gardener**

\* 3 COH = 10 Eagle Scouts

**i) Capital City Young Marines, Tyrone Ashe, Commandant – Excused**



j) VA Update and Activities – None

k) Report Pistol Shoot Activity, Kevin Jobst

\* 6 people participated in Jan shoot

\* Next Shoot – 20 Feb, \$110 cost for 2 hrs; bring eye/ear protection; be there by 1830 for a shoot time of 1900 hrs; Pistol Shoot is always the 3d Wednesday of the month

\* proposing to charge those that confirm to go but do not attend after the fact;

\* after shoot, gathering at some local food/pub for brotherhood/camaraderie

**9) Unfinished Business:** none

**10) New Business:**

a) Officer Nomination conducted by Jeff Jones, Department Commandant; assisting where Taine Pyle and John Staley:

**Tar Heel Detachment 733 – Commandant Candidates** - Tar Heel Detachment members voted and selected BRUCE GOEDEN as new Tar Heel Detachment Commandant

**Tar Heel Detachment 733 – Sr. Vice Cmdt Candidate** - James White – no other candidate was nominated. Detachment Adjutant cast 1 vote for James White as Sr. Vice Cmdt

**Tar Heel Detachment 733 – Jr. Vice Cmdt Candidate** - Jason Hall – no other candidate was nominated. Detachment Adjutant cast 1 vote for Jason Hall as Jr. Vice Cmdt

**Tar Heel Detachment 733 – Judge Advocate Candidate** - No candidates were nominated. Department Commandant, Jeff Jones stated that since there were no nominations, position appointment was delegated to the discretion of Commandant

**11) Good of the League**

a) Young Marines meet each Monday beginning at 1830 at Cary Church of Christ located at 6640 Tryon Road, Cary, NC

b) Detachment Pistol Shoot February 20th, 1900 at the Wake County Indoor Firing Range

c) The Wake County Veterans Association meets the last Wednesday of each month at 1800 (February 27th)

d) Next Monthly Detachment Meeting will be Wednesday, March 6th at 1800 with social hour followed by business meeting at 1900

e) Detachment Officer Installation ceremony on March 10<sup>th</sup> beginning at 1300 at Academy Street Bistro located at 200 S. Academy St, Cary. Cost is between \$20 - \$25. Please email Commandant Elect Bruce Goeden with your choice of Steak, Fish or Chicken.

f) Eagle Scout COH on March 22d at 1830, Genesis United Methodist Church, 850 High House Rd., Cary; uniform is Red Blazer with black pants

g) Department Spring Meeting, April 5-6, 2019, at Best Western, 770 Huffman Mill Road, Burlington, NC; there will be a pack growl on Friday night beginning at 1900. The meeting on Saturday begins at 0930. Registration is \$10 and lunch is \$10. Details are in the email that was sent out to the detachment. Deadline for registration is March 25th.

h) Marine for Life Networking event is scheduled for Friday, 15 Feb from 1800-2100; Tobacco Road Sports Café, 505 W Jones Street, Raleigh; come out and fellowship with your fellow Marines

**12) Report of KIA for the month:** Happy to announce that we had no Marine KIA's in the months of January. We did however lose 2 Army, 2 Navy and 1 DoD civilian in Iraq and Afghanistan due to hostile fire.

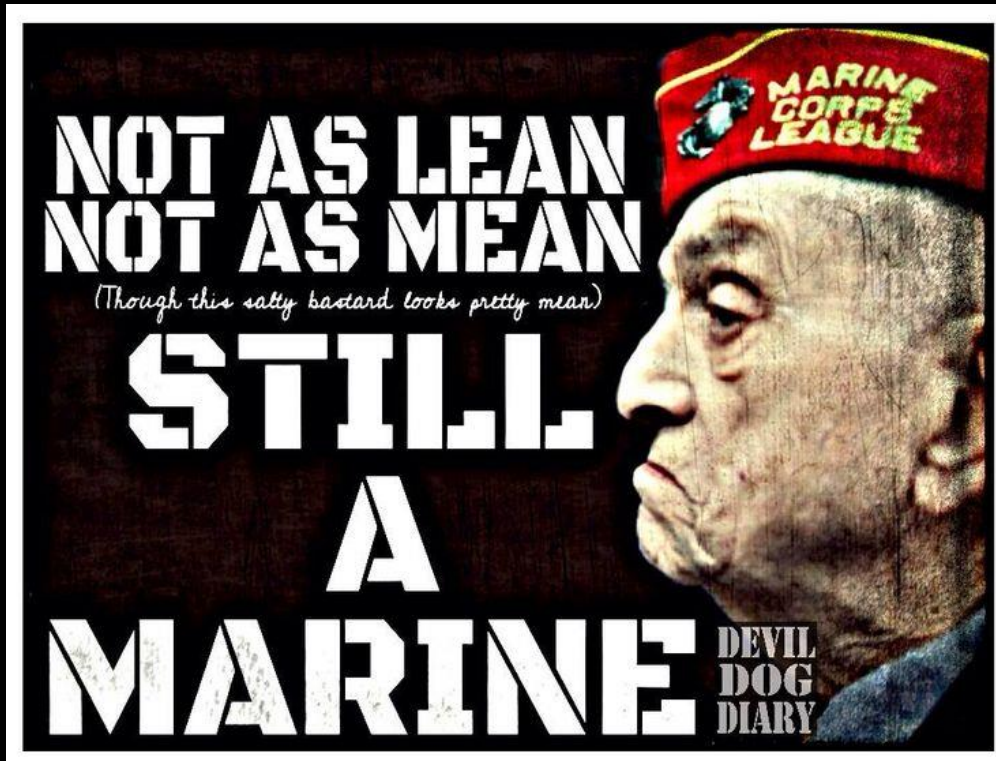
**13) Closing Ceremony:** The meeting was adjourned at 2017 hours. The next meeting will be on March 6th, 2019.

Respectfully submitted:  
Sandra Elizondo  
Adjutant





# Semper Fi 'Til the Day I Die



## February 2019

*Birthdays Italic*

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6 Det. Mtg.	7	8 Bryan Daniels	9
10	11	12	13	14 Valenti ne;s Day	15	16 Randal Rempf er
17	18 James Cox	19	20 Pistol Shoot	21	22	23
24	25 Harry Chaffin Wilber t Spence	26	27	28		

## March 2019

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2 Dan Nichol as
3 John Booth	4	5	6 Det. Mtg. Tyrone Ashe	7	8	9
10	11 Bob Geder co	12 Sandy Mazzu	13	14	15	16
17	18	19	20 Pistol Shoot	21	22	23
24	25	26	27	28	29 Matt Herma n	30 Paul Seller
31						